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⠙⠇⠯⠻ ⠡⠓ ⠞⠇⠌⠲ ⠝⠓⠻ ⠡⠻ ⠍⠱⠇⠻⠅⠲ ⠙⠄⠇⠅ ⠙⠃ ⠎⠾⠈⠅⠅⠱⠲ ⠓⠍ ⠡⠻ ⠙⠇⠯⠻
⠃⠱⠚⠇ . ⠞⠨⠝ ⠃⠞⠱ ⠎⠊⠛⠻⠅ ⠏⠞⠱⠲ ⠎⠱⠌⠴ ⠮⠗⠻ ⠏ड़⠇ ⠍⠱⠗⠻. ⠏⠗⠈⠒⠉ ⠝⠓⠻ ⠃⠞⠱
⠎⠅⠇ ⠌’. ⠝⠱⠍ ⠎⠈⠬⠚⠻⠅⠲ ⠅⠱⠗⠼ ⠡⠇ ⠝⠓⠻ ⠌’⠙⠇⠯⠻. ⠝⠱⠍ ⠃⠞⠱⠽⠞ ⠞⠨⠝ ⠅⠹⠻⠅⠲

⠲⠖⠨⠅⠊⠚⠃⠎

⠞⠻⠍⠝ ⠍⠱⠌⠛⠇ ⠘⠝⠎⠻⠽⠱⠎⠌⠠ ⠎⠃⠌⠣⠱ ⠗⠓⠇ ⠡⠇ ⠛⠍⠅⠲ ⠅⠓⠻⠽⠇⠞⠌ ⠐⠗⠽⠃⠓ ⠓⠍⠗⠱
⠇⠛⠠ ⠙⠄⠃⠓ ⠞⠨⠝ ⠔⠈⠞⠞⠗⠲ ⠩⠓⠗ ⠘⠛⠄⠇⠛ ⠏⠱⠜ ⠇⠍⠄⠇⠓⠂⠌⠠ ⠍⠱⠌⠛⠇ ⠏⠱⠜ ⠅⠻⠡⠂
⠙⠅⠓⠠ ⠃⠙⠇⠱ ⠏⠱⠜⠅ ⠴⠜⠅ ⠎⠂⠝⠱⠃⠓⠠ ⠛⠍⠅⠎⠌ ⠝⠓⠻ ⠐⠗⠡⠻ ⠍⠇⠝ ⠘⠗⠅⠞⠲

⠲⠶⠨⠇⠊⠙⠝⠅ ⠨⠻⠈⠎⠎⠱

⠇⠈⠝⠙⠝⠅ ⠎⠱⠔⠹ ⠓⠭⠇⠍⠄ ⠩⠓⠻⠙ ⠘⠻⠊⠫⠗⠱⠠ ⠇⠄⠈⠎⠾⠗⠍⠄ ⠩⠓⠻⠙ ⠎⠺⠧⠊⠺⠤⠃⠄⠐⠗⠊⠺⠠
⠝⠓⠻ ⠍⠱⠝⠃ ⠓⠍ ⠛⠂⠗⠂⠅⠂⠇⠅⠄⠌⠠ ⠓⠇⠽⠜ ⠨⠻⠮⠱⠊⠩ ⠎⠂⠝⠃ ⠺⠨⠝⠲

⠇⠄⠈⠎⠾⠗⠍⠄ ⠎⠘ ⠐⠗⠏⠝⠄ ⠇⠇⠅⠠ ⠝⠓⠻ ⠘⠄⠾⠅⠡ ⠐⠗⠊⠈⠛⠗⠄⠚ ⠳⠅⠇⠾⠱⠲ ⠘⠄⠾⠝⠄
⠓⠍⠓⠻ ⠍⠌⠛⠅⠺ ⠚⠱⠜⠺ ⠡⠻⠠ ⠧⠻⠎⠱⠠⠏⠱⠎⠏⠇⠈⠗⠾ ⠎⠄⠓⠇ ⠎⠘⠾⠱⠲

⠲⠦⠨⠗⠻⠏⠄⠽⠗

ऑ⠖⠻⠎⠅ ⠞⠱⠇⠱⠅ ⠗⠻⠏⠄⠽⠗ ⠅⠄⠇⠅⠠ ⠃⠻⠇ ⠍⠇⠾⠛⠗ ⠚⠨⠝ ⠙⠄⠇⠅ ⠅⠱⠗⠻⠛⠗⠠

⠓⠍ ⠏⠃⠡⠇ ⠳⠓⠻ ⠈⠫⠗⠭⠧⠗⠅ ⠞⠌⠠ ⠞⠱⠇⠱ ⠝⠓⠻ ⠍⠈⠓⠛ ⠡⠇⠠ ⠗⠻⠏⠄⠽⠗⠎⠌ ⠎⠈⠎⠞⠍⠄
⠞⠌⠠ ⠝⠧ ⠞⠱⠇⠱ ⠂⠽⠞ ⠛⠽⠲

⠕’ ⠃⠱⠃⠃ ⠞⠨⠝ ⠅⠍⠻⠩⠝⠠ ⠐⠗⠓⠻⠊ ⠚⠱⠽ ⠂⠥ ⠙’⠲

⠢⠌⠇⠐⠗⠊⠜ ⠧⠻⠈⠝⠧⠪⠌

⠎⠁⠝⠄⠗ ⠏⠈⠗⠧⠱⠅ ⠉⠪⠗⠁⠤⠇⠪⠱⠄ ⠟⠻⠉⠪⠟ ⠙⠄ ⠅⠪⠿ ⠇⠓⠇⠇ ⠿⠪⠯⠝⠄ ⠎⠈⠗⠏⠅ ⠉⠄ ⠪⠗⠒ ⠌ ⠫⠄⠄

⠃⠄⠇ ⠎⠉⠂ ⠈⠙⠗⠤⠋⠊⠙⠟ ⠳⠒⠻⠎⠌⠄ ⠎⠈⠗⠏⠤⠗⠈⠎⠎⠣ ⠐⠗⠌⠻ ⠉⠄ ⠪⠗⠒ ⠣⠇ड़⠻ ⠿⠄⠇⠄ ⠉⠪⠗⠁⠤⠇⠪⠱ ⠱⠒⠻⠎⠌⠢

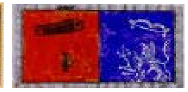
⠎⠊⠿⠻ ⠓⠋⠗ ⠓⠌⠎⠇ ⠇⠓⠇⠇⠄ ⠇⠇⠟⠇ ⠏⠒⠣ड़ ⠏⠗ ⠫⠣⠥⠄ ⠏⠒⠣ड़ ⠥⠏⠗ ⠉⠐⠻⠿ ⠇⠄⠇⠄ ⠿⠇⠇⠣⠇⠪⠗ ⠗⠈⠎⠱⠣ ⠁⠟⠁⠣⠥⠢ ⠟⠒⠻⠱⠌ ⠎⠇⠔⠄ ⠥⠏⠗ ⠉⠐⠻⠁⠄ ⠎⠇⠔⠄ ⠇⠎⠿ ⠟⠻⠉⠣⠌ ⠇⠿⠄ ⠓⠌ ⠿⠪⠯⠝ ⠱⠇⠓⠁⠌ ⠧⠻⠈⠝⠧⠪⠎⠅⠄ ⠣⠗ ⠐⠗⠊⠜⠤⠇⠣⠈⠵⠝ ⠎⠂⠟⠄⠃⠣ ⠇⠿⠢

⠢⠴⠨⠛⠂⠫⠤⠧⠄⠗⠻ ⠛⠂⠫

⠘⠱⠗⠞⠻⠽ ⠧⠱⠬⠍⠽ ⠅⠄⠗⠠ ⠈⠧⠽⠱⠈⠨⠼⠱ ⠳⠓⠻ ⠞⠗⠓⠄⠌ ⠘⠄⠇⠠ ⠚⠉⠌ ⠅⠻⠡⠂ ⠝⠻⠅ ⠘⠄⠇ ⠞⠌ ⠝⠻⠅⠠ ⠂’ ⠚⠉⠌ ⠔⠇⠾⠱ ⠞⠌ ⠎⠄⠓⠇ ⠺⠻⠅⠲

⠈⠏⠗⠱⠗⠈⠃⠮⠅ ⠘⠄⠇ ⠍⠄⠇⠠ ⠂’ ⠇⠻⠨⠇⠓⠱⠅ ⠘⠄⠾⠃⠱⠅ ⠃⠱⠞⠠ ⠝⠻⠅ ⠘⠄⠇ ⠞⠌ ⠛⠂⠫ ⠂’

⠧⠄⠗⠻ ⠛⠂⠫ ⠚⠉⠌ ⠘⠄⠇ ⠐⠗⠮⠇⠱⠓⠲

⠢⠂⠨ ⠙⠃⠮

⠈⠏⠗⠹⠍ ⠚⠝⠧⠗⠻ ⠙⠄⠨⠇ ⠳⠅⠠ ⠘⠇⠗⠄⠤⠘⠇⠗ ⠙⠃⠮⠅ ⠇⠄⠇⠠ ⠇⠱⠛⠻ ⠇⠱⠜⠝ ⠚⠨⠝ ⠂⠽⠇ ⠃⠄⠗⠠

⠨⠂⠩⠻⠤⠈⠏⠗⠖⠂⠈⠇⠇⠻⠾ ⠏⠱⠌⠇ ⠖⠄⠗⠲ ⠍⠂⠙⠱ ⠗⠈⠎⠾⠱⠅ ⠃⠻⠉⠓⠻ ⠨⠎⠇ ⠙⠃⠮⠠ ⠌⠓ ⠘⠄⠇ ⠐⠗⠏⠩⠅⠂⠝ ⠃⠓⠂⠾⠲ ⠎⠂⠝⠻ ⠨⠉⠌⠚⠱⠜ ⠇⠓⠇ ⠜⠓⠻ ⠎⠄⠠ ⠏⠾⠱ ⠝⠓⠻ ⠩⠅⠂⠝⠄ ⠓⠇⠐⠕⠽ ⠚⠄⠲ ⠅⠓⠇ ⠓⠌⠤⠓⠌ ⠩⠅⠂⠝⠄ ⠹⠻⠅⠠ ⠍⠱⠌ ⠏⠍⠈⠹⠧⠻⠅⠄⠌ ⠇⠱⠛⠇ ⠐⠗⠈⠗⠈⠣⠽⠠

⠈⠏⠗⠹⠍⠄ ⠏⠱⠽⠇ ⠈⠏⠗⠹⠍⠅ ⠘⠇⠛⠠ ⠓⠗⠾⠻⠓ ⠎⠘⠾⠱ ⠙⠂⠠⠨ ⠂’ ⠗⠇⠛⠲

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

⠅⠓⠇ ⠩⠻⠈⠯⠽ ⠊ ⠅⠱⠚⠠ ⠐⠗⠡⠿ ⠏⠓⠻⠇⠂⠈⠅⠅⠱ ⠅⠱⠚⠎⠌ ⠓⠈⠇⠇⠂⠅⠲

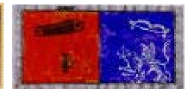
⠅⠓⠇ ⠛⠂⠗⠃ ⠅⠱⠚ ⠧⠅⠓ ⠐⠗⠡⠿⠠ ⠎⠇⠉⠃⠱⠅ ⠐⠗⠡⠿ ⠊ ⠖⠄⠗⠲

⠏⠓⠻⠝⠄ ⠃⠄⠩⠻ ⠅⠱⠚ ⠏ड़⠇ ⠡⠇⠠ ⠂⠃ ⠹⠇ड़ ⠐⠗⠡⠿ ⠘⠄⠇⠲

⠢⠢⠨⠓⠗ ⠂’ ⠃⠗⠙

⠍⠇⠝ ⠛⠄⠇ ⠘⠇⠱⠻⠽⠱⠽⠇ ⠄ ⠚⠇⠞⠻ ⠃⠗⠙ ⠎⠇⠉⠟⠍⠄ ⠏ड़⠇⠓⠂⠌⠄

⠳⠞⠽⠤⠌⠞⠽ ⠅⠄⠗ ⠃⠱⠞⠄ ⠓⠗ ⠚⠇⠞⠝⠄ ⠘⠄⠇ ⠎⠱⠌⠴⠄ ⠓⠗⠱⠽⠇ ⠃⠗⠙ ⠞⠱⠅⠻ ⠉⠱⠗⠃
⠅⠱⠞⠲ ⠅⠓⠃⠽ ⠅⠅⠗⠱ ⠊ ⠛ ⠈⠏⠏⠄ ⠎⠂⠜⠿ ⠓⠌⠞⠞ ⠓⠌⠗⠱ ⠏⠗ ⠂⠜⠄ ⠍⠇⠝⠄ ⠐⠗⠡⠿
⠘⠇⠹⠻⠽⠱⠽⠇ ⠄ ⠐⠗⠈⠏⠏⠝ ⠎⠈⠏⠏⠝ ⠅⠓⠽ ⠡⠻ ⠃⠱⠽⠲

⠢⠖⠨⠝⠗⠅ ⠝⠻⠧⠱⠗⠼ ⠉⠞⠂⠈⠗⠙⠩⠻

⠘⠂⠨⠇⠄ ⠘⠗⠻ ⠙⠻⠝ ⠙⠻⠝ ⠃⠻⠞⠻ ⠛⠄⠇⠠ ⠝⠗⠅ ⠝⠻⠧⠱⠗⠼ ⠇⠿ ⠓⠍ ⠗⠓⠇⠓⠂⠌⠠
⠎⠱⠌⠴⠍⠄ ⠍⠊⠙⠻⠗ ⠧⠻⠙⠱ ⠎⠘ ⠈⠄⠇⠲ ⠙⠂⠈⠗⠛⠱⠏⠃⠚⠱ ⠇⠛⠍⠄ ⠂⠽⠇⠠ ⠎⠻⠊⠛⠗⠓⠱⠗
⠅⠄⠗ ⠉⠇⠞⠻ ⠘⠄⠇⠲ ⠍⠱⠾⠻ ⠅⠱⠾⠻ ⠛⠇⠃⠗⠎⠌ ⠕⠻⠏⠻ ⠇⠽⠠ ⠘⠇⠗⠄⠤⠘⠇⠗ ⠖⠃⠇ ⠇⠇⠐⠻⠻
⠇⠄⠇⠲ ⠎⠗⠈⠎⠧⠞⠻ ⠏⠃⠚⠱⠅ ⠎⠍⠽ ⠃⠅⠗⠠ ⠐⠗⠩⠇⠇⠇⠤⠛⠱⠡⠤⠏⠱⠞ ⠛⠇⠇⠻⠇ ⠇⠄⠇⠠
⠃⠇⠝⠄⠤⠃⠇⠝ ⠏⠓⠂⠂⠇ ⠖⠗⠇ ⠇⠄⠇⠠ ⠣⠃⠍⠻⠤⠣⠱⠍⠻ ⠐⠗⠽⠇⠓⠂⠌ ⠘⠄⠇⠤⠘⠄⠗⠲

⠐⠗⠈⠼⠫⠻⠇ ⠃⠻⠽⠱ ⠞⠄⠇⠓⠱⠝⠻⠍⠄ ⠙⠽ ⠅⠽⠠ ⠞⠗⠂⠂ ⠌⠇⠗ ⠞⠄⠇⠇ ⠨⠳⠇⠠ ⠇⠂⠈⠼⠫⠇⠻
⠍⠻⠗⠉⠱⠜⠅ ⠖⠗⠍⠄ ⠐⠗⠊⠞⠗⠠ ⠃⠂⠴⠅⠞⠤⠃⠂⠴⠇⠞ ⠙⠻⠝ ⠅⠞’ ⠛⠄⠇⠲

⠎⠂⠈⠛⠛⠇⠅⠄⠌ ⠊ ⠨⠇⠂⠽ ⠗⠱⠍⠱⠽⠼⠠

⠎⠂⠝⠇⠱ ⠇⠈⠞⠞⠄⠇ ⠙⠻⠝ ⠘⠽ ⠛⠄⠇⠲

⠢⠶⠅⠝⠉⠅⠗⠻

[illegible]

⠢⠦⠨⠞⠻⠝⠄ ⠾⠱ ⠐⠗⠡⠻ ⠪⠞⠂

⠏⠂⠡⠇ ⠈⠜⠅⠃⠇ ⠅⠻⠳⠅ ⠝⠓⠻ ⠐⠗⠽⠇⠓⠂⠌⠲

⠍⠱⠈⠜⠾⠗ ⠜⠱⠓⠄⠃ ⠓⠇⠜⠞ ⠡⠇ ⠃⠈⠗⠨⠱⠠ ⠚⠱⠜⠞⠓⠂⠌ ⠓⠍ ⠘⠻⠛⠻⠲

⠃⠈⠗⠨⠱⠍⠄ ⠚⠱⠿⠃ ⠐⠗⠓⠱⠌ ⠘⠻⠛⠻⠠ ⠛⠈⠗⠍⠻⠍⠄ ⠇⠱⠛⠞ ⠇⠃⠤⠛⠈⠗⠍⠻⠠ ⠂’ ⠚⠱ड़⠅ ⠩⠻⠞⠇⠓⠗⠻⠍⠄⠠ ⠓⠱ड़-⠓⠱ड़ ⠓⠇⠜⠞ ⠚⠱⠿⠃ ⠽⠉⠠ ⠃⠉⠄ ⠓⠇⠜⠞ ⠐⠗⠡⠻ ⠊ ⠞⠻⠝⠻⠽⠄⠾⠱ ⠪⠞⠂⠠ ⠎⠱⠇⠍⠄ ⠏⠐⠻⠱⠊⠤⠏⠿⠿ ⠅⠒⠻⠿⠱ ⠚⠱⠿⠃ ⠽⠉⠲

⠖⠨ ⠎⠊⠈⠎⠅⠍⠞ ⠩⠻⠈⠅⠯⠱

⠍⠍ ⠝⠱⠍ ⠗⠈⠚⠽ ⠇ ⠈⠅ ⠈⠯⠍⠻⠲

⠝ ⠗⠱⠈⠚⠽ ⠇ ⠈⠅ ⠈⠯⠍⠻⠠⠲

⠍⠍ ⠝⠱⠍ ⠗⠱⠈⠚⠽ ⠇ ⠈⠅ ⠈⠯⠍⠻⠠⠲

⠃⠓⠂ ⠎⠍⠻⠉⠻⠝⠈⠍⠲

⠎⠊⠈⠎⠅⠍⠞⠄⠼ ⠈⠏⠗⠹ ⠏⠗⠻⠉⠽⠠ ⠅⠗⠼⠻⠽⠠ ⠜⠞⠻ ⠘⠧⠊⠞⠠ ⠈⠚⠒⠱⠞⠧⠊⠞⠠⠲

⠔⠈⠞⠞⠻⠈⠯⠺⠞⠂⠲ ⠂⠛⠈⠉⠡⠊⠞⠂⠲

⠎⠠ ⠔⠙⠽⠝⠠⠲ ⠎⠠ ⠩⠩⠻⠮⠗⠠⠲

⠎⠠ ⠅⠠⠲

⠎⠠ ⠔⠙⠽⠝⠠⠲ ⠎⠠ ⠩⠩⠻⠮⠗⠠⠲

⠔⠈⠞⠞⠍⠈⠍⠲

⠐⠗⠘⠻⠝⠽⠈⠍ ⠅⠂⠈⠗⠧⠊⠞⠂⠲ ⠧⠙⠊⠞⠂⠲

⠎⠠ ⠈⠩⠗⠻ ⠐⠗⠗⠧⠻⠈⠝⠙⠠⠲ ⠎⠱ ⠈⠩⠗⠻⠍⠱⠌⠲

⠎⠠ ⠅⠠⠲ ⠎⠱ ⠅⠱⠲

⠎⠠ ⠈⠩⠗⠻ ⠐⠗⠗⠧⠻⠈⠝⠙⠠⠲ ⠎⠱ ⠈⠩⠗⠻⠍⠱⠌⠲

⠎⠠ ⠅⠠⠲⠎⠱ ⠅⠱⠲

⠎⠠ ⠗⠱⠍⠠⠲⠎⠱ ⠈⠏⠗⠻⠽⠱⠲

⠅⠱ ⠈⠩⠗⠻ ⠍⠱⠌⠲ ⠎⠱ ⠈⠩⠗⠻ ⠍⠱⠌⠲

⠞⠈⠞ ⠖⠇⠈⠍⠲ ⠞⠈⠞ ⠏⠂⠈⠜⠞⠅⠈⠍⠲ ⠞⠈⠞ ⠅⠍⠈⠯⠼⠖⠇⠅⠈⠍⠲

⠞⠈⠞ ⠅⠻⠈⠍⠲ ⠅⠻⠈⠍ ⠏⠂⠈⠜⠞⠅⠈⠍⠲

⠅⠻⠈⠍ ⠧⠱⠞⠱⠽⠝⠈⠍⠲

⠳⠯⠠ ⠍⠊⠚⠂⠝⠱⠹⠠⠲ ⠜⠠ ⠔⠙⠽⠝⠠⠲

⠳⠯⠠ ⠅⠠⠲ ⠜⠠ ⠅⠠⠲

⠳⠯⠱ ⠈⠏⠗⠻⠿⠱⠲ ⠇⠱ ⠈⠩⠗⠻⠍⠱⠌⠲

⠳⠯⠱ ⠇⠱⠲ ⠜⠱ ⠇⠱⠲

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⠞⠈⠞ ⠇⠍⠈⠯⠼⠖⠇⠇⠈⠍⠌⠖⠇⠈⠍⠲

⠳⠞⠈⠞ ⠅⠻⠈⠍⠲ ⠞⠞ ⠅⠻⠈⠍⠲ ⠳⠯⠠⠽⠏⠂ ⠅⠵⠠⠌⠳⠯⠅⠵⠈⠎⠈⠞⠗⠻⠅⠅⠻⠅⠵⠠⠌⠳⠞⠞⠽⠝⠏⠂ ⠅⠅⠻⠅⠵⠤
⠇⠛ ⠧⠈⠎⠞⠂⠅ ⠓⠠⠞⠂⠲

⠎⠠⠌⠎⠱⠌⠞⠞⠤ ⠙⠂⠗ ⠧⠈⠎⠞⠂⠅ ⠓⠠⠞⠂⠲

⠴⠉⠱⠝⠻⠈⠉ ⠐⠗⠓⠈⠉ ⠳⠅⠈⠉ ⠳⠅⠌ ⠧⠈⠎⠞⠂⠌ ⠙⠈⠗⠙⠽⠱⠉⠻⠲ ⠳⠞⠞ ⠅⠻⠈⠍⠲

⠞⠞ ⠔⠏⠝⠠ ⠈⠞⠗⠉⠲ ⠞⠞ ⠏⠈⠗⠚⠈⠍⠲

⠴⠉⠱⠝⠻⠉ ⠫⠧⠌⠞⠠ ⠳⠅⠈⠉ ⠳⠅⠌ ⠧⠈⠎⠞⠂⠌ ⠙⠈⠗⠙⠽⠞⠂⠲ ⠳⠞⠞ ⠅⠻⠈⠉⠙ ⠳⠞⠞ ⠅⠻⠈⠉⠙
⠏⠉⠈⠉⠉⠠⠞⠂⠲

⠞⠞ ⠝⠂⠞⠅ ⠈⠉⠤ ⠵⠐⠗⠌⠛⠱⠫⠲

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first of the threee successive kings who bore names ending in roman. he is said to be learned. svarnaroman is said to be pious and a royal sage. hrasvaroman, the last of the three successive kings who bore names ending in roman is said to be a knower of piety and one possessing a great soul. he had two sons and kusadhvaja. siradhvaja to [illegible] was the expansionist phase of the videhan kingdom. sankasya was annexed and a branch line of videha was established there which is said to have ruled for four generations. after sumati, a contemporary of siradhvaja janaka, we do not hear of vaisali, videha's western neighbour the vaisali state was absorbed by kingdom. another feature is that with siradhvaja begins an age in videhan history in which the names of sovereigns are better preserved.

siradhvaja is a famous king of videha for several reasons. his adopted daughter, sita, was married to rama.

(continued)

my village

jyoti jha chaudhary, london, u.k.

great is my pleasure

when come holidays

i with my family,

along the home way,

reach our native village

after travelling a day.

but different is its ray

which, creates so lovely feelings

making us happy always.

⠤⠎⠻⠈⠙⠮⠻⠗⠈⠎⠞⠂⠤